

Mandatory Public Disclosure

A: <u>GENERAL INFORMATION:</u>

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL SALALAH
2	AFFILIATION NO.(IF APPLICABLE)	6130002
3	SCHOOL CODE (IF APPLICABLE)	90167
4	COMPLETE ADDRESS WITH PIN CODE	INDIAN SCHOOL SALALAH PO BOX 2305 SALALAH 211 SULTANATE OF OMAN
5	PRINCIPAL NAME & QUALIFICATION:	MR. DEEPAK PATANKAR MA, M. Ed, PGDME
6	SCHOOL EMAIL ID	contactus@indianschoolsalalah.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	00968 - 23235700

B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	View/Download
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	1. CR <u>View/Download</u> 2. Society / Trust <u>View/Download</u>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<u>View/Download</u>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	Not required for foreign schools
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<u>View/Download</u>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<u>View/Download</u>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	Not required, already affiliated
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Municipality <u>View/Download</u> Water Purity <u>View/Download</u> Clinic Licence <u>View/Download</u>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1		View/Download Fee structure for AY 2022-23 is under the process for BOD's approval.
2	ANNUAL ACADEMIC CALANDER.	View/Download
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	View/Download
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	NOT APPLICABLE FOR FOREIGN SCHOOLS
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	235	235	100	
2	2020	270	269	100	No. of students appeared for exam: 269
3	2021	296	296	100	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019	147	147	100	
2	2020	161	160	99.38	
3	2021	168	168	100	

STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
	TOTAL NO. OF TEACHERS	130
2	o PGT	41
2	o TGT	18
	o PRT	71
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER 1	

E: <u>SCHOOL INFRASTRUCTURE:</u>

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	18177.600 sqm
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	119 classrooms 54 sqm each
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	1 math lab – 54 sqm 1 computer lab – 54 sqm 3 computer labs – 72 sqm each Junior Science lab – 120 sqm 1 Physics lab: 98.4 sqm 1 Chemistry lab: 98.4 sqm 1 Biology lab: 98.4 sqm
4	INTERNET FACILITY (Y/N)	Yes

5	NO. OF GIRLS TOILETS	49
6	NO. OF BOYS TOILETS	54
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/0JNdwVopell